Image# 12961223802 PAGE 1/2

## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL                           |               |                           |                    | ٦   |                        |
|---|---------------|---------------------------|--------------------|---|------------------------|
| Abel Maldonado For Congres                          | S             |                           |                    |   |                        |
| ADDRESS (number and street) PO Box 5325             |               |                           |                    |   |                        |
| CITY, STATE, and ZIP CODE                           |               |                           |                    |   |                        |
| Santa Maria   |               | CA 934                    | 56-5325            |   |                        |
| 2. NAME OF CANDIDATE                                |               | 3. OFFICE SOUGHT (St      | tate and District) | 4. FEC IDENTIFICATION NUMBER  |                        |
| Abel Maldonado                                      |               | House                     | CA 24              | C00493379   |                        |
| 5. IS THIS AN AMENDMENT? NO, THIS IS A NEW          | / FILING      | YES, IT AMENDS THE        | NOTICE FILED ON    | ///////   |                        |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE          |               | Name of Employer          |                    | Date (month,  | Amount                 |
| Burger King Franchisee PAC                          |               |                           |                    | day, year)  |                        |
| 0 0   |               |                           |                    | 10/29/2012  | 1000                   |
| 1701 Barrett Lakes Boulevard NW                     |               |                           |                    |   |                        |
| Suite 180   |               | Transaction ID : 39832000 |                    | _   |                        |
| Kennesaw (  | GA 30144-4561 | Occupation                |                    |   |                        |
| B. FULL NAME. MAILING ADDRESS AND ZIP CODE          |               | Name of Employer          |                    | Date (month,  | Amount                 |
| Calportland Company PAC                             |               | Ivame of Employer         |                    | day, year)  |                        |
| Calportiand Company 1 AC                            |               |                           |                    | 10/29/2012  | 2500                   |
| 2025 E Financial Way                                |               |                           |                    | 10/20/2012  | 2000                   |
|   |               | Transaction ID: 39        | 829000             |   |                        |
| Glendora  | CA 91741-4692 | Occupation                |                    |   |                        |
|   | JA 91741-4092 |                           |                    |   |                        |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE          |               | Name of Employer          |                    | Date (month, day, year)   | Amount                 |
| Conservative Opportunity Leadership & Er (COLE PAC) | nterprise PAC |                           |                    | 10/29/2012  | 1000                   |
| 12176 Chancery Station Circle                       |               |                           |                    |   |                        |
|   |               | Transaction ID: 39        | 833000             |   |                        |
| Reston  | VA 20190-5803 | Occupation                |                    |   |                        |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE          |               | Name of Employer          |                    | Date (month,  | Amount                 |
| Cooperative of American Physicians Federal PAC      |               | Ivame of Employer         |                    | day, year)  |                        |
| ocoporanio di 7 ninonoani i iliyonolano i           |               |                           |                    | 10/29/2012  | 2000                   |
| 333 S Hope Street                                   |               |                           |                    | 1.0/20/2012   | 2000                   |
| Floor 8   |               | Transaction ID: 39        | 831000             |   |                        |
| Los Angolos   | CA 90071-3001 | Occupation                |                    |   |                        |
| <u> </u>  | JA 90071-3001 |                           |                    | D. ( )  |                        |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE          |               | Name of Employer          |                    | Date (month, day, year)   | Amount                 |
| NFIB SAFE TRUST                                     |               |                           |                    |   |                        |
| 1201 F Street NW                                    |               |                           |                    | 10/29/2012  | 1000                   |
| Suite 200   |               | Transaction ID: 39        | 834000             |   |                        |
|   | 00004.4001    | Occupation                |                    |   |                        |
|   | OC 20004-1221 |                           |                    |   |                        |
| SIGNATURE (optional)  Kelly Lawler                  |               | <b>DATE</b> 10/30/2012    |                    | For further information contact:                                      |                        |
| Keny Lawiei   |               | [Electronically Filed]    |                    | Federal Election Commission<br>999 E Street, NW, Washington, DC 20463 |                        |
|   |               |                           |                    |   | 30, Local 202-694-1100 |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.



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| NAME OF COMMITTEE IN FULL     Abol Moldonado For Congress |                                       | 1                       |          |
|---|---------------------------------------|-------------------------|----------|
| Abel Maldonado For Congress                               |                                       | _                       |          |
| ADDRESS (number and street) PO Box 5325                   |                                       |                         |          |
| CITY, STATE, and ZIP CODE                                 |                                       | -                       |          |
| Santa Maria   | CA 93456-5325                         | continuation            | on page  |
| 2. NAME OF CANDIDATE                                      | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION   | N NUMBER |
| Abel Maldonado  | House CA 24                           | C00493379               |          |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A NEW FILING          | YES, IT AMENDS THE NOTICE FILED ON    | /                       | 1        |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE                | Name of Employer                      | Date (month,            | Amount   |
| NSSGA ROCKPAC   |                                       | day, year)              |          |
|   |                                       | 10/29/2012              | 2500     |
| 1605 King Street  |                                       |                         |          |
|   | Transaction ID : 39830000 Occupation  |                         |          |
| Alexandria VA 22314-2726                                  | Cocupation                            |                         |          |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE                | Name of Employer                      | Date (month, day, year) | Amount   |
|   |                                       |                         |          |
|   |                                       |                         |          |
|   |                                       |                         |          |
|   | Occupation                            |                         |          |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE                | Name of Employer                      | Date (month,            | Amount   |
|   | Name of Employer                      | day, year)              |          |
|   |                                       |                         |          |
|   |                                       |                         |          |
|   |                                       |                         |          |
|   | Occupation                            |                         |          |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE                | Name of Employer                      | Date (month,            | Amount   |
|   |                                       | day, year)              |          |
|   |                                       |                         |          |
|   |                                       |                         |          |
|   | Occupation                            |                         |          |
|   | Cocupation                            |                         |          |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE                | Name of Employer                      | Date (month,            | Amount   |
|   |                                       | day, year)              |          |
|   |                                       |                         |          |
|   |                                       |                         |          |
|   | Occupation                            | -                       |          |
|   |                                       |                         |          |